

all who belong to them. May He bless those who consecrate synagogues for prayer and who come to them to pray, those who provide light for them, wine for blessing the coming and the going of the Sabbath, food for wayfarers, and charity for the poor. Yea, may He bless all those who faithfully concern themselves with communal needs. May the Holy One, blessed be He, give them their recompense, keep them from all illness and sustain them in health. Forgiving any wrongdoing, may He send to them and to all Israel their brethren blessing and success in all the work of their hands, and let us say, Amen.

🕊️ PRAYER FOR THE GOVERNMENT

*"Seek the welfare of the city whither I have caused you to migrate,
And pray to the Lord for it." JEREMIAH 29:7.*

The congregation rises and the Reader recites:

Heavenly Father, uphold and bless this our country, the United States of America. Implant brotherly love among all who dwell therein. Bless Thou the constituted officers of government in this land. Set in their hearts the spirit of wisdom and understanding to uphold peace and freedom.

Bless Thou, O Lord, the State of Israel, the first flower of the promised redemption of Thy people. May the words of Thy prophet there be fulfilled, that "from Zion shall go forth Torah and the word of the Lord from Jerusalem."

Spread, O Lord, the sheltering tabernacle of peace over all the earth, with all mankind dwelling in brotherhood and tranquility. May this be Thy will, and let us say, Amen.

Yizkor, the Memorial Service, on page 476, is now recited. It is said on the eighth day of Pesah, on the second day of Shavuoth and on Shemini Hag Atsereth.

On Festivals, in some congregations the Reader now chants the Festival Hymn, page 272. When Yizkor, the Memorial Service, is recited, the Festival Hymn is chanted following the Memorial Prayer on page 264.

לָהֶם. וּמִי שְׁמִיחֵדִים בְּתֵי כְּנִסְיוֹת לְהַתְּפִלָּה. וּמִי שְׁבָאִים בְּתוֹכֶם לְהַתְּפִלָּל. וּמִי שְׁנוֹתְנִים נֵר לְמָאוֹר. וַיִּינן לְקַדּוֹשׁ וּלְהַבְדִּילָהּ. וּפֶת לְאוֹרְחִים. וְצַדִּיקָה לְעֲנִיִּים. וְכָל־מִי שְׁעוֹסְקִים בְּצַרְכֵי צְבוּר בְּאַמוֹנָה. הַקְּדוֹשׁ בְּרוּךְ הוּא יִשְׁלַם שְׂכָרָם. וַיִּסֵּר מֵהֶם כָּל־מַחֲלָה. וַיִּרְפָּא לְכָל־גּוֹפֶם. וַיִּסְלַח לְכָל־עֲוֹנָם. וַיִּשְׁלַח בְּרָכָה וְהַצְלָחָה בְּכָל־מַעֲשֵׂה יְדֵיהֶם. עִם־כָּל־יִשְׂרָאֵל אַחִיהֶם. וְנֹאמַר אָמֵן:

PRAYER FOR THE GOVERNMENT 🕊️

The congregation rises and the Reader recites:

אָבִינוּ שְׁבַשְׂמִים. עֲזֹר וּבְרַךְ אֶת־אַרְצֵנוּ אֶרְצוֹת הַבְּרִית בְּאַמְרֵי־קָא: שִׁים אַהֲבָה וְאַחֲוָה בֵּין כָּל־תּוֹשְׁבֵי אֶרְצֵנוּ: בְּרַךְ אֶת־כָּל־מְנַהֲיָנֵי הַמְּדִינוֹת הָאֵלוּ. וְתֵן בְּלִבָּם רוּחַ חֻכְמָה וּבִינָה לְקַיֵּם שְׁלוֹם הָאָרֶץ וְחֵרוּתָהּ:

בְּרַךְ אֶת־מְדִינַת יִשְׂרָאֵל. רֵאשִׁית צְמִיחַת גְּאֻלְתָּנוּ. וְקַיֵּים בְּהַ מְקַרָּא שְׂכָתוֹב. כִּי מְצִיּוֹן תֵּצֵא תוֹרָה. וּדְבַר־יְיָ מִירוּשָׁלַם: וּפְרוֹשׁ סֵבֶת שְׁלוֹם עַל־כָּל־הָעוֹלָם. וְכָל־יּוֹשְׁבֵי תֵבֵל יִשְׁכְּנוּ לְבִטָּח. וְכֵן יְהִי רָצוֹן. וְנֹאמַר אָמֵן:

Yizkor, the Memorial Service, on page 475, is now recited. It is said on the eighth day of Pesah, on the second day of Shavuoth and on Shemini Hag Atsereth.

On Festivals, in some congregations the Reader now chants the Festival Hymn, page 271. When Yizkor, the Memorial Service, is recited, the Festival Hymn is chanted following the Memorial Prayer on page 263.